

1. Agenda

Documents:

[2017-11-02 Emergency Preparedness Agenda.pdf](#)

2. Meeting Materials

Documents:

[2017-11-02 Emergency Preparedness Minutes DRAFT.pdf](#)

[2017-11-02 Disaster Cache Medical Supplies.pdf](#)

[2017-11-02 Disaster Cache Planning.pdf](#)

[2017-11-02 Salem Backpack Contents.pdf](#)

[2017-11-02 SHH Camp Layout.pdf](#)