

1. Agenda

Documents:

[2018-10-10 Finance Committee Agenda.pdf](#)

2. Meeting Materials

Documents:

[2018-09-10 Finance Committee Minutes DRAFT.pdf](#)
[2018-10-10 Article Building Resilient Communities.pdf](#)
[2018-10-10 Article Kavanaugh Financial Stability.pdf](#)
[2018-10-10 Article Matrix Consulting Group.pdf](#)
[2018-10-10 Article Water Delivery.pdf](#)
[2018-10-10 CIP Supplemental Budget.pdf](#)
[2018-10-10 Construction Cost Index.pdf](#)
[2018-10-10 Library Move Costs.pdf](#)
[2018-10-10 Lodging Tax Rate Comparison.pdf](#)
[2018-10-10 Memo Transient Lodging Tax Summary.pdf](#)
[2018-10-10 Newport Utility Rate Study.pdf](#)
[2018-10-10 OAWU Water Rate Study.pdf](#)
[2018-10-10 USDA Rural Water Funding.pdf](#)