

1. Agenda

Documents:

[2019-06-16 Public Works And Streets Agenda.pdf](#)

2. Meeting Materials

Documents:

[2019-05-14 Public Works Minutes DRAFT.pdf](#)

[2019-05-20 Franchise Agreement Memo To PWS.pdf](#)

[2019-06-11 Financial Report.pdf](#)

[2019-06-11 Public Works Department Report.pdf](#)

[2019-06-11 Utility Rate Background And Recomendations.pdf](#)