

1. Agenda

Documents:

[2016-05-10 Public Works And Streets Agenda.pdf](#)

1.1. Meeting Materials

Documents:

[2016-05-10 Financial Report.pdf](#)

[2016-05-10 Public Works Department Report.pdf](#)

[2016-05-10 South Tank Design Report.pdf](#)

[2016-05-10 South Tank Project Costs.pdf](#)

[2016-05-10 Water Data April 2016.Pdf](#)