

1. Agenda

Documents:

[COMPLETE CC WS AGENDA PACKET-7-11-16.PDF](#)

2. Meeting Materials

Documents:

[2016 LEGISLATIVE PRIORITY PACKET.PDF](#)

[CC WS MINUTES 07-11-16.PDF](#)

[MEMO MAYOR TRANSITION-7-16.PDF](#)

[PROGRESS MATRIX-2016-UPDATED-6-1-16.PDF](#)