

1. Agenda

Documents:

[2017-12-12 Public Works And Streets Agenda.pdf](#)

2. Meeting Materials

Documents:

[2017-11-14 Public Works Minutes DRAFT.pdf](#)

[2017-11-30 Financial Report.pdf](#)

[2017-12-12 Public Works Department Report.pdf](#)

[2017-12-12 Septic Tank Locations.pdf](#)