

1. Agenda

Documents:

[CC AGENDA 04-14-16.PDF](#)

2. Meeting Materials

Documents:

[2016-03-02 AMENDING ADMIN POLICY NO. 11 CAPITAL IMPROVEMENT BUDGET.PDF](#)
[2016-03-03-COMMISSION MEMBERSHIP.PDF](#)
[2016-04-01-NATIONAL VOLUNTEER WEEK.PDF](#)
[2016-04-03-FOOD EQUITY PROCLAMATION.PDF](#)
[2016-04-04-2016 ANNIVERSARY YEAR.PDF](#)
[2016-04-05-CHILD ABUSE PROVENTION MONTH.PDF](#)
[2016-04-06 OLCC LICENSE RENEWALS.PDF](#)
[BILLS 4-16.PDF](#)
[CC MINUTES 04-14-16.PDF](#)
[CEO 4-16.PDF](#)
[EPC REPORT-4-16.PDF](#)
[ORD 342 NONCONFORMING LOTS AND USES.PDF](#)
[PWD REPORT 4-16.PDF](#)
[RECOMMENDATION FROM PNC MEMBERSHIP-4-16.PDF](#)
[RECOMMENDATION FROM PNC RESOLUTION GERDEMANN BOTANICAL PRESERVE-4-16.PDF](#)
[RECORDERS REPORT-4-16.PDF](#)
[SEXUAL ASSAULT AWARENESS MONTH.PDF](#)