

1. Agenda

Documents:

[CC AGENDA 02-11-16.PDF](#)

2. Meeting Materials

Documents:

[VC REPORT 2-16.PDF](#)
[2016-01-02-ADOPTION SANITARY SEWER MAINTENANCE POLICY.PDF](#)
[2016-01-03-ADOPTION EMPLOYEE HANDBOOK.PDF](#)
[2016-01-04-BUDGET AND FINANCE COMMITTEE MEMBERSHIP.PDF](#)
[2016-02-01-SUP BUDGET 2015-2016.PDF](#)
[2016-02-02-AUTHORIZING LOAN SAFE DRINKING LOAN FUND.PDF](#)
[ADMIN POLICY HIRING-2-16.PDF](#)
[BILLS FOR APPROVAL 2-16.PDF](#)
[CC MINUTES 02-11-16.PDF](#)
[CC PACKET 2-11-16.PDF](#)
[CEO REPORT 2-16.PDF](#)
[CIVIL WEST TANK REPORT 1-16.PDF](#)
[CR TO CC RETIREMENT-2-16.PDF](#)
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[LETTER EXERCISE GROUP-2-16.PDF](#)
[LETTER OCCC-2-16.PDF](#)
[LETTER SPEER-2-16.PDF](#)
[PC MEMBERSHIP 2-16.PDF](#)
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[RECOMMENDATION FROM PNC DONATION POLICY 2-16.PDF](#)
[RECORDERS REPORT 2-16.PDF](#)