

1. Agenda

Documents:

[2019-09-19 Parks And Commons Commission Agenda.pdf](#)

2. Meeting Materials

Documents:

[2019-08-15 Parks And Commons Minutes.pdf](#)

[2019-09 Trails Report.pdf](#)

[Board Minutes 08-8-19 For PC.pdf](#)

[Report Sep 2019.Pdf](#)

[2019-09-19 Facility Manager Report Handout.pdf](#)

[2019-09-19 Parks And Commons CIP Handout.pdf](#)